

## DIRECTORATE OF CURRICULUM AND TEACHER EDUCATION KHYBER PAKHTUNKHWA ABBOTTABAD

Phone # 0992-382634 | Fax # 0992-381527 | Email: director.dcte@kpese.gov.pk

No.4995-97/G-04/SS (Moon-L)

Dated: 27.08.2021

To

M/S Moonlight Publishers,

Lahore.

Subject:

APPROVAL FOR THE TEXTBOOK OF SOCIAL STUDIES FOR GRADES V
BASED ON CURRICULUM 2020 DEVELOPED / SUBMITTED BY MOONLIGHT
PUBLISHERS LAHORE

I am directed to refer to the subject cited above, and to convey that in exercise of powers conferred under the Khyber Pakhtunkhwa Supervision of Curricula, Textbooks and Maintenance of Standard of Education Act 2011, and consequent upon the recommendations of the review committee notified vide this Directorate letter No. 1436 dated 09.03.2021, the Directorate of Curriculum and Teacher Education Khyber Pakhtunkhwa Abbottabad being Competent Authority is pleased to approve printing/publishing of the updated manuscript of the Social Studies for Grades V developed/submitted by Moonlight Publishers Lahore with the following terms and conditions:

- i. The Moonlight Publishers Lahore shall ensure that all the recommendations of the review committee are fully incorporated in the pre-press copy of the manuscript before printing.
- ii. The Moonlight Publishers Lahore shall also ensure that there is no infringement of copyrights and take due care that no copyright laws are violated.
- iii. The editing of the manuscript especially its formal and lexical aspects including spelling, grammar, punctuation and illustrations etc. is the responsibility of the Moonlight Publishers Lahore and the whole manuscript should be thoroughly and carefully checked/proof read before printing.
- iv. All maps must be aligned with approved maps from survey of Pakistan (Government of Pakistan).
- v. The Competent Authority has the right of revision at any time in the light of feedback received from Teachers, Subject experts, Community and other Stake holders.

Five (05) Copies of the printed book should be provided to this Directorate for reference and record.

SUBJECT SPECIALIST

## Copy for information to:

- 1. Secretary, E&SE Department Government of Khyber Pakhtunkhwa Peshawar
- 2. Managing Director, Private School Regulatory Authority, University Town Peshawar
- 3. P.S to Director, Local Directorate