



Punjab Curriculum & Textbook Board
21-E/II, Gulberg-III, Lahore.
Date:06-08-2021

**NO OBJECTION CERTIFICATE (NOC) FOR PRINTING, PUBLISHING, SELLING AND PRESCRIBING
OF TEXTBOOK FOR THE YEAR 2021-2022**

PCTB/MW/AY21-22: In exercise of powers conferred under section 10 of the PCTB Act 2015, and consequent upon the recommendations of the External and Internal Review Committees, the Competent Authority is pleased to approve printing, publishing, selling and prescribing manuscript of **Textbook** titled "**Incredible Maths**" for Grade "**1**" containing pages "**156**" in the subject of "**Math**", developed / submitted by "**Moon Light Publishers.22-urdu Bazar Lahore.**" with the following Terms of References (ToRs):

Terms of References (ToRs)

- i. The "**Moon Light Publishers.**" shall ensure that all the recommendations of the Internal Review Committee are fully incorporated in the pre-press copy of the manuscript before printing.
- ii. The "**Moon Light Publishers.**" shall ensure that no copyright laws are violated.
- iii. The editing of the manuscript (especially its formal and lexical aspects) is the responsibility of the Publisher and the whole manuscript should be thoroughly and carefully checked / proofread by the "**Moon Light Publishers.**" before printing.
- iv. Competent Authority has the right of revision at any time in the light of the feedback received from Academia, Researchers, Subject experts, Community Based Organizations (CBOs) and other key stakeholders.
- v. This NOC is only valid for one Academic Year 2021-2022.
- vi. The Title, Subject and Grade will be printed on the title cover of the "**Textbook**".
- vii. The "**Moon Light Publishers.**" shall ensure to Print **Bar Code** and **QR Code** on each **Inner Title** or **Back Title of Textbook / SRM**. It is mandatory requirement to have the **Bar Code & QR code** on the upper right corner of the NOC awarded by PCTB.
- viii. Five (05) copies of the printed "**Textbook**" will be provided to PCTB for reference and record.

(Atta Dastgeer)

Deputy Director Science

Copy for information and necessary action to the:

1. PS To Chairperson.PCTB
2. PS To Secretary School Education Department Govt of the Punjab
3. PS To Managing Director.PCTB
4. Director Manuscript.PCTB
5. The Concerned Person / Agency i.e "**Moon Light Publishers.**"
6. Office File

(Muhammad Akhtar Shirani)
Subject Convener