



**DIRECTORATE OF CURRICULUM AND TEACHER EDUCATION  
KHYBER PAKHTUNKHWA, ABBOTTABAD**  
Phone # 0992-382634 Fax # 0992-381527

No: 6374-77/L-02/C&TR/DCTE /NOCs/G-IV/Moonlight Dated Abbottabad the: 16/09/2021

To

M/S Moonlight Publishers  
19-Main Urdu Bazar, Lahore

Subject:

**APPROVAL OF TEXTBOOK IN THE SUBJECT OF ENGLISH FOR GRADE-IV  
BASED ON CURRICULUM 2020 DEVELOPED BY M/S MOONLIGHT  
PUBLISHERS LAHORE**

Memo:

I am directed to refer to the subject cited above, and to convey that in exercise of powers conferred under the Khyber Pakhtunkhwa Supervision of Curricula, Textbooks and Maintenance of Standard of Education Act 2011, and consequent upon the recommendations of the review committee notified vide letter No: 4006-09 dated: 07/07/2021, the Directorate of Curriculum and Teacher Education Khyber Pakhtunkhwa Abbottabad being the competent authority is pleased to approve printing/publishing of the updated manuscript of the English Grade-IV developed in the light of English Curriculum 2020 by M/S Moonlight Publishers Lahore with the following terms and conditions:

- i. The Publisher shall ensure that all the recommendations of the review committee are fully incorporated in the pre-press copy of the manuscript before printing.
  - ii. The Publisher shall also ensure that there is no infringement of copyrights and due care is taken that no copyright laws are violated.
  - iii. All the political maps of Pakistan included in the manuscript must be vetted from the Directorate Map Publication, Survey of Pakistan (Govt. of Pakistan).
  - iv. The editing of the manuscript especially its formal and lexical aspects is the responsibility of the Publisher and the whole manuscript should be thoroughly and carefully checked/proof read by the Publisher before printing.
  - v. The Competent Authority has the right of revision at any time in the light of the feedback received from Teachers, Subject experts, community and other stakeholders.
2. Five (05) copies of the printed book may kindly be provided to this Directorate for reference and record.

*O. Noor*  
**SUBJECT SPEICALIST (Languages)**

copy for information and necessary action to the:

Secretary, Elementary & Secondary Education Department Government of Khyber Pakhtunkhwa Peshawar  
Managing Director, Private Schools Regulatory Authority University Town Peshawar  
P.S to Director, local Directorate

*sd*  
**SUBJECT SPEICALIST (Languages)**