

## DIRECTORATE OF CURRICULUM AND TEACHER EDUCATION KHYBER PAKHTUNKHWA, ABBOTTABAD

Phone # 0992-382634 Fax # 0992-381527

No: 6828-30/U-04/CTR/Moonlight/NOC Dated. 01/10/2021

To

The M/S Moonlight Publishers,

Aahata Shahadriyan 22- Urdu Bazar, Lahore.

Subject: -

N.O.C FOR THE TEXTBOOK OF URDU "GULISTAN-E-URDU" FOR GRADE-II BASED ON CURRICULUM 2020 DEVELOPED BY M/S MOONLIGHT PUBLISHERS, LAHORE

Memo:

I am directed to refer to the subject cited above, and to convey that in exercise of powers conferred under the Khyber Pakhtunkhwa Supervision of Curricula, Textbooks and Maintenance of Standard of Education Act 2011, and consequent upon the recommendations of the review committee notified vide this Directorate letter No: 6011-13/U-04/ C&TR/Pvt/Moonlight dated: 01/09/2021, the Directorate of Curriculum and Teacher Education Khyber Pakhtunkhwa Abbottabad being the Competent Authority is pleased to approve printing/publishing of the updated manuscript of "GULISTAN- E- URDU" for "Grade-II" based on Curriculum 2020, developed by "M/S. Moonlight Publishers, Lahore" with the following terms and conditions:

- i. The Moonlight Publishers Lahore shall ensure that all the recommendations of the review committee are fully incorporated in the Pre-Press copy of the manuscript before printing. Furthermore, no title change is allowed without prior approval of this Directorate.
- ii. The Moonlight Publishers, Lahore shall also ensure that there is no infringement of copyrights. Plagiarism check of the content is the responsibility of the Publisher.
- iii. The editing of the manuscript especially its formal and lexical aspects is the responsibility of the Moonlight Publishers Lahore and the whole manuscript should be thoroughly and carefully checked/proof read by the Moonlight Publishers Lahore before printing.
- iv. The competent Authority has the right of revision at any time in the light of the feedback received from Teachers, Subject experts, community and other stakeholders.

Five (05) copies of the printed books may kindly be provided to this Directorate for reference and record.

With regards

DESK OFFICER (U)

## Copy for information and necessary action to the:

- 1. Secretary, Elementary & Secondary Education Department Government of Khyber Pakhtunkhwa Peshawar
- 2. Managing Director Private School Regulatory authority (PSRA) University Town, Peshawar
- 3. P.S to Director, Local Directorate

DESK OFFICER (U)